

# SUTHERLAND

**SAILORS**

**NAUTICAL NEWS**

*"Education is the most powerful weapon  
which you can use to change the world."  
— Nelson Mandela*

**April 2025 Issue**

# Superintendent, Ted Classen

Dear Sailor Nation,

As we approach the final stretch of the school year, I want to take a moment to acknowledge the hard work, dedication, and spirit each of you has shown. The end of the year is in sight, and together we have navigated the challenges and celebrated the successes that have marked this journey. Every achievement, big or small, has been a testament to the strength and perseverance within our school family.

Now more than ever, I encourage everyone to stay strong and extend grace to one another. The pressures of the final months can be challenging, but remember that we are all in this together. Offering kindness, patience, and support can make a world of difference. Our shared commitment to uplifting each other makes our school community a truly special place. Whether you are a student pushing through the last assignments, a teacher guiding your class to the finish line, or a parent providing unwavering support, your efforts are deeply appreciated.

With Easter just around the corner, I hope this season brings you joy, renewal, and time spent with loved ones. It is a wonderful opportunity to pause, reflect, and embrace the spirit of hope and new beginnings. May your celebrations be filled with laughter and meaningful moments.

Let us carry that spirit of renewal into these final weeks of the school year. Take pride in all that you have accomplished and continue to strive for excellence. Remember, success is not only measured by grades or awards, but also by the growth, resilience, and kindness you demonstrate each day.

Thank you for your continued dedication and kindness. Let's finish this school year with strength and unity.

Sincerely,  
Ted Classen  
Superintendent

# JR HIGH & HIGH SCHOOL

Dear Sutherland Families,

There's something about spring in a school building—it brings a buzz of excitement, a full calendar, and a deep sense of pride for all that's been accomplished throughout the year. As the days get longer and warmer, we find ourselves reflecting on how far we've come and looking ahead to some really special moments still to come.

Honors Night is scheduled for Wednesday, May 7, with a meal at 6:30 PM and the awards presentation to follow at 7:00 PM. It serves as a highlight of the year—a time to pause and celebrate the hard work, character, and commitment of our students. We'll share more details soon, but I hope you'll plan to join us for this special evening.

Spring activities are in full swing, and while I love seeing our students shine in so many areas, I also want to gently remind everyone of the importance of staying caught up in the classroom. Communication is key—students should continue checking in with teachers. We want each student to finish strong and feel proud of the work they've done.

To our staff: thank you. You wear so many hats—teacher, coach, mentor, encourager—and do so with grace, grit, and heart. If you happen to cross paths with one of our staff members in the coming weeks, I hope you'll take a moment to thank them. Their impact reaches far beyond the classroom walls.

Personally, this year has been full of firsts for me. And as I reflect on these past months, I feel nothing but gratitude—for this community, for our students, and for the incredible people I get to work alongside each day. It is truly a gift to be here.

We'll be hosting track meets on April 5, April 17, April 23, and May 2, May 6, May 14. These events require many hands, and if you're willing to volunteer, we'd love to have you. Please reach out to Mrs. Wilson or Mr. Wolken if you can help—it's a great way to be part of something that brings our whole school together.

Our juniors will take the ACT on April 1. They've been putting in the work—early mornings, practice tests, and John Baylor sessions—and we're incredibly proud of their efforts. After the test, they'll enjoy lunch together and be dismissed for the day!

Thank you for walking alongside us. Thank you for trusting us with your kids. Thank you for being part of this Sailor family. My door is always open—please don't hesitate to stop by or reach out.

With Sailor Pride,  
Mrs. McConnell  
Sutherland Schools | 7-12 Principal

# Elementary School

## On the Elementary Side of the Ship.....

### A Big SHOUT OUT to our Supporters!

We would like to give a huge thank you to all the businesses, parents, and teachers who made our PBIS Carnival such a success! Your generous donations and support made this event possible.

- **Thank you to the parents and teachers** for donating themed baskets and gift cards.
- **Adams Bank and Trust** for providing the water.
- **Western Nebraska Bank** for the hotdogs, buns, and chips.
- **Kathy and Kelly Christner** as well as **True Flynn** for volunteering their time to run the freewill supper donation.
- **Mr. Saner and the shop kids** for creating most of the carnival games.
- **Mr. RC O'Neal and Mrs. Brittney Paulsen** for their hard work setting up the "Penny Carnival," preparing for the evening, and cleaning up afterward.
- **Mrs. Stauffer** for spearheading the entire event.

Thanks to everyone, the carnival was a huge success, and the students had a great time! Your generosity and support are greatly appreciated.

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## Test Season Begins April 1st!

Testing season is approaching, starting on **April 1st, 2025**, with the **Nebraska Student-Centered Assessment System (NSCAS)**. This state assessment will be administered to students in **grades 3-8** for **Reading** and **Math**. Additionally, **grades 5 and 8** will also take the **Science** assessment. These assessments are crucial as they reflect the performance of both our school and our students and are reported to the Nebraska Department of Education.

After the NSCAS testing is completed, **Kindergarten through 6th grade** will take the **NWEA Measures of Academic Progress (MAP)** assessments. Here's the breakdown:

- **Kindergarten & 1st grade:** Reading and Math
- **2nd grade:** Reading, Math, and Language
- **3rd-6th grade:** Reading, Math, Language, and Science

The MAP assessment is designed to track the students' growth throughout the year, comparing their progress from the Fall and Winter tests.

I've asked teachers to share their class testing schedules with parents so everyone is prepared.

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# Elementary School

## Test-Taking Tips for Elementary Students

To help your student succeed during Spring testing, here are some useful test-taking strategies:

- **Get plenty of rest** and stay hydrated.
- **Talk to your student** about the importance of doing their best.
- **Review study skills** like:
  - Slowing down and reading carefully.
  - Reviewing the directions before starting.
  - Double-checking their answers before moving on.
  - Eliminating incorrect answer options.
  - Staying focused.
  - Using the test resources available to them.
- **Maintain a positive mindset**—it's the key to staying confident!

We appreciate your support in helping our students achieve their best!

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**Educationally Yours,  
Ms. Allison Pritchard**

# SCHOOL COUNSELOR

March was a busy one with NHS induction, NHS Scholastic Book Fair, several scholarships being due, gearing up for class registration for the 25-26 school year, and SO much more!! We have had several of our seniors apply for various scholarships and now it is just a waiting game to see the award letters come in! I am hopeful with this class that there will be several dollars awarded, relieving some of the financial burden for our students. A reminder to seniors that I will be sending out a Google Form for them to fill out with all of their scholarships and future plans. A scholarship award letter is the equivalent of a check, so please keep track of all of these so you can take them to the office of financial aid at your college to receive your money.

Currently, I am working on the schedule for the 2025-2026 school year. If you would like to set up an appointment with me to discuss your child's schedule, please feel free to email me or call the school. Once a schedule is built, students should be able to see it before we leave for the summer if things all go as planned. For those students who signed up for dual credit classes through Mid-Plains, there has been an email sent to students and parents about signing up for classes.

The Juniors will be taking the ACT at school on April 1st. The next ACT for the national test dates will be on June 14th, and students must register at [www.actstudent.org](http://www.actstudent.org) by May 9th. Next fall, those to be seniors will only have the September, October, and December test dates left to try and raise their scores. UNK and UNL will accept the February ACT also for scholarship reasons. If you have any questions about your child's future endeavors, please feel free to email at [cathy.brunz@spssailors.org](mailto:cathy.brunz@spssailors.org).

Future dates to look forward to this spring:


- April 1st - Junior's ACT
- April 14th - 3pm Senior/Kindergarten Buddies
- April 25th - Daddy/Daughter Dance



**SPRING**  
**DADDY**  
**DAUGHTER**  
**DANCE**

**25TH APRIL, 2025**  
**5:30PM-7PM**

**Where: Wrestling room**  
**\$20 per couple**  
**\$5 per additional girl**  
**Doors Open 5:30pm**  
**Grand March 5:45pm**





**2025-2026**  
**Sutherland Public**  
**School**

**Preschool Registration**

**NOW OPEN**

**Call the Elementary Office at  
308-386-4321 and speak with  
Brittney to sign your child up**

**Child must be 4 years old by  
July 31, 2025 to register**





**2025-2026**

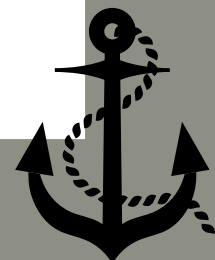
**Sutherland Public  
School**

**Kindergarten Registration**

**NOW OPEN**

**Call the Elementary Office at  
308-386-4321 and speak with  
Brittney to sign your child up**

**Child must be 5 years old by  
July 31, 2025 to register**



# **ELEMENTARY**

# **TRACK & FIELD DAY**



**REMEMBER THERE WILL BE  
WATER ACTIVITIES THIS YEAR!  
SO BRING A TOWEL, & SOME  
EXTRA CLOTHES,**

**STARTS AT 9AM AT THE  
FOOTBALL FIELD**

# SPEECH IS STATE BOUND

## DISTRICT SPEECH RESULTS



**Serious: Mahala-2nd Place State Qualifier**  
**Humorous: Maleah-6th Place**  
**Persuasive: Gracie-2nd Place State Qualifier**  
**Informative: Eliana-4th Place**  
**Duet: Macradee & Bryer 3rd Place State Qualifier**  
**Duet: Gracie & Mahala 2nd Place State Qualifier**  
**OID: Lyla, Keigan, Bryden, & Leah 5th Place**

# PERFECT ATTENDANCE 3RD QUARTER



**Daklin Taullie  
Grace Westerman  
Brynlee White  
Owen Keller  
Gunnar Myers  
Clifford Nichols  
Kruz Stevenson  
Joel White  
Brayden Gier  
Dayton Nichelson  
Everet Peters  
Fredrick Peters  
Karleigh Hathaway  
Brogan Brown  
Max Dye  
Bentley Lathrop  
Von Barrett  
Gentry Boggs  
Melanie Krajewski**

# Future Problem Solvers State Bound!



**OUR 7TH GRADE FPS MADE IT TO STATE IN  
KEARNEY APRIL 12TH! CONGRATULATIONS!**



**SUTHERLAND**  
**ELEMENTARY 3RD QUARTER**  
**HIGH HONOR ROLL**

**2ND GRADE**

**REX DYE**  
**KAXTIN KEELING**

**3RD GRADE**

**JEREMIAH MRAZ**  
**EVERET PETERS**

**4TH GRADE**

**KOLTEN FOSTER**

**5TH GRADE**

**ZAYNE LAMBERT**  
**RYLEE MRAZ**  
**CAMRY RASBY**  
**EA HESSELTINE**

**6TH GRADE**

**MELANIE KRAJEWSKI**



**SUTHERLAND**  
**ELEMENTARY 3RD QUARTER**  
**HONOR ROLL**

**2ND GRADE**

LAYLAH STONER  
SERENITY STREETER  
JOEL WHITE

**3RD GRADE**

BRANDT BACKER  
OLIVER BARRETT  
JOHN DYER  
ABEL EINSPAHR  
LAKIN FOSTER  
MAIA LAMBERT  
LUKA MALTSBERGER  
CALLIOPE MILLS  
BENTLEY NELSON  
FREDRICK PETERS

**4TH GRADE**

KYLER BRUNZ  
MARSTON COLEMAN  
ALEC EDWARDS  
JOSH HARPER  
PYPER ENDERSON  
ALEXIS KRAMER  
MAX MALTSBERGER  
ELI MAXCY  
OLIVER MILLER  
TANNER MILLER  
ALAYNA NELMS  
MCKENZI PAULSEN  
RYLEE POTTER  
HUNTER SHELBY

**5TH GRADE**

BRAELYNN BARRETT  
TAITON BUCK  
PIPER KERNER  
JAISA KERSHNER  
KELLAN ROTERT

**6TH GRADE**

LANE ANDERSON  
VON BARRETT  
GENTRY BOGGS  
RHEA CONDON  
KEALEY HATHAWAY  
SAMUEL MALTSBERGER  
HADLY NEMECHEK  
DANICA POTTER  
MOLLY RICHTER

**2025-2026**

## **Elementary Teacher Assignments**

**Preschool: Mrs. Jane Dye**

**Kindergarten: Mrs. Tiffany Hampton**

**First Grade: Mrs. Elizabeth Copeland**

**First Grade: Mrs. Brooke Aden**

**Second Grade: Mrs. Kimberly Schow**

**Third Grade: Mrs. Brandi Anderson**

**Fourth Grade: Mrs. Haley Wurst**

**Fourth Grade: Ms. Shaina Bassett**

**Fifth Grade: Mrs. Jewell Samuelson**

**Sixth Grade: Mrs. Denee' Elfeldt**

**Special Education: Mrs. Laura Stauffer**

**Special Education: Mrs. Jayden Ralston**

**Title I/Curriculum: Mrs. Jennifer Sandberg**





# 25/26

# Sailor SCHOOL DAY



## MONDAY - FRIDAY

- 7:45 Teachers arrive at school
- 7:50 Teachers present in classroom
- 8:00 Student warning bell
- 8:05 School begins

## MONDAY - THURSDAYS:

- 3:30 PM School day ends
- 3:45 PM Buses depart school
- 4:00 PM Teachers may depart

## FRIDAYS:

- 2:30 PM School day ends
- 2:40 PM Buses depart school
- 2:45 PM Teachers may depart

## 2025/2026 NO SCHOOL DAYS

September 1st - 2nd

September 26th

October 13th

October 24th

November 3rd

November 26th - 28th

December 22nd - January 2nd

February 6th-9th

February 20th

February 23rd

March 11th- 13th

April 3rd - 6th

April 24th



PBIS

# THANKS YOU!

A huge shoutout to all our incredible volunteers, generous donors, and everyone who attended our PBIS Carnival! Your support, time, and contributions made it a huge success. We couldn't have done it without you!

From setup to smiles, every moment was made special because of YOU. Thank you for making a difference!  
#Grateful #ThankYou #CommunityStrong #MakingADifference



Sutherland Public Schools





# SAILOR TRACK 2025

20 March  
11:00AM

**UNK Indoor**

29 March  
10:00AM

**Hershey Invitational**

05 April  
10:00AM

**Sutherland Booster Club Invitational**

08 April  
10:00AM

**Dundy County Stratton Meet**

17 April  
10:00AM

**Sutherland Invitational**

22 April  
04:00PM

**Midwest Nebraska Track Classic  
@ Gothenburg**

24 April  
10:30AM

**Paxton Invitational**

26 April  
10:00AM

**Hershey Meet**

02 May  
10:00AM

**RPAC Meet @ Sutherland**

05 May  
12:00PM

**Perkins County JV Meet**

06 May  
03:00PM

**Best of the Midwest @ Sutherland**

09 May  
09:00AM

**Overton Invitational @ Elm Creek**

14 May  
TBD

**Districts @ Sutherland**

23-24 May

**State @ Omaha**



# SAILOR GOLF 2025

31 March  
11:00AM

**Paxton Invitational**  
@ Crandall Creek Golf Course

11 April  
10:00AM

**South Loup Invitational**  
@ Arnold Golf Course

15 April  
10:00AM

**Chase County Invitational**  
@ Enders Golf Course

17 April  
10:00AM

**Hershey Invitational**  
@ River's Edge Golf Course

22 April  
10:00AM

**Perkins County Invitational**  
@ Pheasant Run Golf Course

01 May  
10:30AM

**RPAC Golf Meet**  
@ Arrowhead Meadows Golf Course

08 May  
10:00AM

**North Platte St. Pat's Invitational**  
@ River's Edge Golf Course

13 May  
10:00AM

**Sutherland Invitational**  
@ Oregon Trails Golf Course

15 May  
04:00PM

**North Platte St. Pat's Triangular**  
@ River's Edge Golf Course

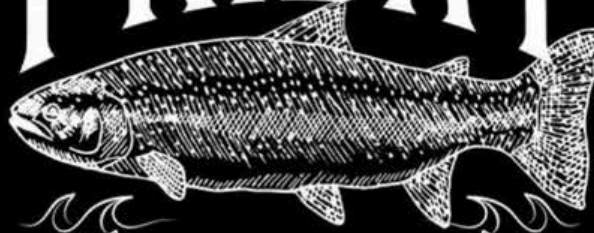
19 May  
TBD

**Districts TBD**  
@

28-29 May  
TBD

**State @ Columbus**  
@ Quail Run Golf Course

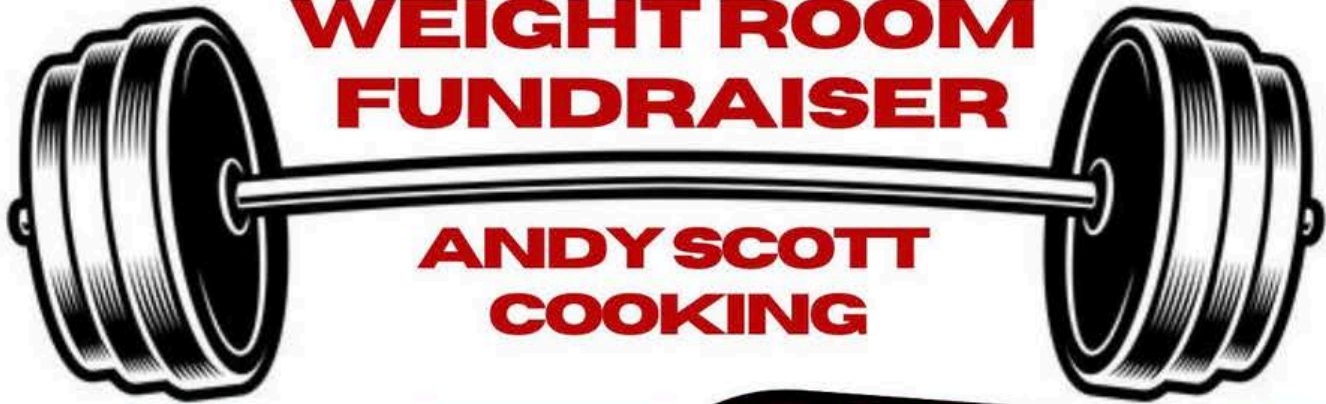
# FRIDAY



## — FISH FRY —

### STRENGTH in NUMBERS

## WEIGHT ROOM FUNDRAISER



## ANDY SCOTT COOKING

### Phase 1: Complete!

The weight room got a face lift from McConnell Construction.

### Phase 2: In Progress...

We have purchased our 1st round of new equipment & it will be arriving just in time for summer weights!

### Phase 3-Needs your support!

This final phase will bring in more equipment, upgrades, and the finishing touches to make our weight room a high-energy, motivational space for our SAILORS

**FRIDAY**  
**APRIL 4TH**  
**5:30-8:30 PM**  
**SUTHERLAND LEGION HALL**

**BRING YOUR OWN  
DRINKS**

Sutherland Public Schools Presents:

# STRENGTH IN NUMBERS

Our current weight room is in need of upgrades to ensure that all students and community members have access to safe and effective training equipment. Additionally, the weight room is utilized by members of our community, further emphasizing the importance of maintaining a high-quality facility that serves everyone. With your help, we can provide an environment that encourages all individuals to reach their full potential. A well-equipped weight room not only enhances athletic performance but also fosters lifelong fitness habits, improves mental well-being, and instills discipline in our students.

## SPONSORSHIP LEVELS

### HEAVY LIFTER

\$5,000 +

- Recognition on a donor plaque in the school commons
- Social Media Shout Out
- Logo featured on the back of programs for 25-26 sports season
- Special recognition at half-time of a home game
- Name prominently displayed in the new weight room on the HEAVY LIFTER Wall
- 2 Activity passes and two passes to the weight room for your business.
- Special invite to the ribbon-cutting ceremony



### STRENGTH BUILDER

\$1,000

- Social Media Shout Out
- Recognition on a donor plaque in the commons
- Special Invite to the ribbon-cutting ceremony



### PEAK PERFORMER

\$2,500

- Recognition on a donor plaque in the commons
- Social Media Shout Out
- Special recognition at half-time of a home game
- 2 Activity passes or two passes to the weight room for your business
- Special invite to the ribbon-cutting ceremony



### GAINS GIVER

\$500

- Recognition on a donor plaque in the commons
- Mention in the school newsletter



### SUPPORTER

Any Amount Helps!

- Heartfelt appreciation for helping our students grow stronger
- Name included in a special thank-you post on social media



### DONATE HERE





# **RPAC ALL-CONFERENCE WEST DIVISION**

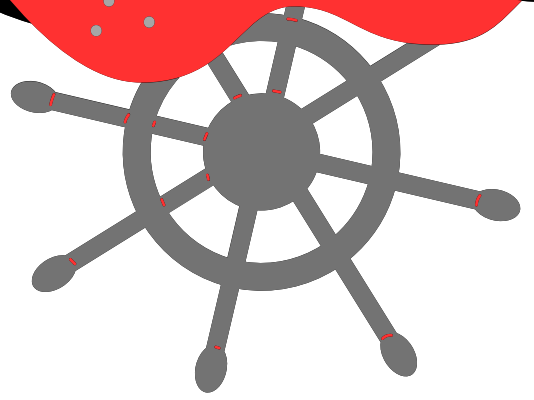
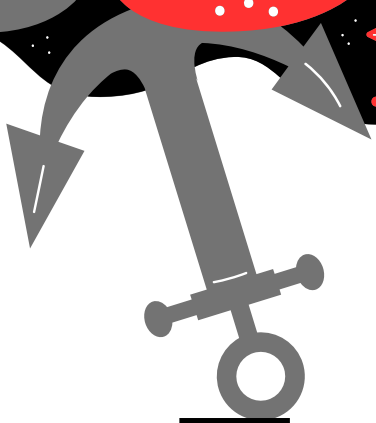
## **Girls Basketball**

Honorable Mention: Gracyn Elfeldt

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## **Boys Basketball**

Honorable Mention: Jackson Saner



# February

## Students of the Month





**CONGRATULATIONS**

**PROUDLY PRESENTED TO:**

**VON BARRETT**

**QUARTERLY SCHOLARSHIP  
FOR THE "BANK IN THE SCHOOLS"  
AWARDED BY ADAMS BANK AND TRUST**

*Welcome*  
**TO OUR TEAM!**

*2025/2026*



**OLIVIA FREEZE**

**6-12 VOCAL + INSTRUMENTAL**

# TRACK SEASON



2025 Prom  
King & Queen



# HIGH SCHOOL ONLY

*No School*  
*April 1st*

7TH-10TH & 12TH GRADE ONLY (ELEMENTARY WILL BE IN SESSION)

THE JUNIOR CLASS WILL REPORT TO SCHOOL AT 8:00 AM FOR BREAKFAST, FOLLOWED BY THE ADMINISTRATION OF THE ACT TEST.

STUDENTS WILL BE DISMISSED UPON COMPLETION OF THE EXAM.

SUTHERLAND ANCHOR CLUB

# EASTER EGG HUNT

APRIL 19TH, 2025 | 10 AM  
SUTHERLAND FOOTBALL FIELD

🐰 Hop on Over for Our Annual Easter Egg Hunt!

🥚 8,000 Eggs 🎁 Prizes 🧑🏠 Fun for the Family

Age Group Categories:

Tiny Tots (0-4 years)

Little Explorers (Preschool & Kindergarten)

Junior Hunters (1st-3rd)

Eggsplorers (4th-6th)

Don't Miss Out on the Egg-citement! Mark Your  
Calendars and Spread the Word!

# **SAILOR BRANCH BANK**



**OPEN  
EVERY OTHER WEDNESDAY  
APRIL 2ND & 16TH THIS MONTH**

**WHEN  
7:30 A.M. TO 7:50 A.M.**

**WHERE  
SPS COMMONS AREA**





**BAGEL**

**with a**

**BUDDY**

**April 25, 2025**

**7:15 am to 7:45 am**

**Adults \$2.75**

**School Cafeteria**



**SPS**





**RSVP to Brittney at 308-386-4321 by 4-18-25**



# April 2025

## MENUS





### SUTHERLAND PUBLIC SCHOOL

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Milk is Served w/ Every Meal: 1% White FF Strawberry FF Chocolate</p>	<p>All Lunches Served with a Fruit/Vegetable Bar</p>	<p>1 Hot Breakfast, Fruit, Juice, Milk <b>Tristan &amp; Xavier's Favorite</b> Hot Ham N Cheese</p>	<p>2 Hot Breakfast, Fruit, Juice, Milk Breaded Pork Chops, Mashed Potatoes, Veggie, Roll</p>	<p>3 Cereal or Pop Tart, Fruit, Juice, Milk <b>Grady's Favorite</b> Chicken Fajitas</p>	<p>4 Cook's Choice, Fruit, Juice, Milk Flat Bread Pizza</p>	<p>5 </p>
<p>6 </p>	<p>7 Cereal or Cereal Bar, Fruit, Juice, Milk <b>Kindergarten &amp; 3rd Grade's Favorite</b> Super Nachos</p>	<p>8 Hot Breakfast, Fruit, Juice, Milk Pulled Pork Sandwich</p>	<p>9 Hot Breakfast, Fruit, Juice, Milk <b>Oliver &amp; Jolo's Favorite</b> Chicken Sandwich</p>	<p>10 Cereal or Pop Tart, Fruit, Juice, Milk Hot Dogs &amp; Chips</p>	<p>11 Cook's Choice, Fruit, Juice, Milk Grilled Cheese &amp; Soup</p>	<p>12 </p>
<p>13</p>	<p>14 Cereal or Cereal Bar, Fruit, Juice, Milk <b>Luke's &amp; 2nd Grade's Favorite</b> Chicken/Cheese Quesadillas</p>	<p>15 Hot Breakfast, Fruit, Juice, Milk Steak Fingers, Cheesy Potatoes, Veggie</p>	<p>16 Hot Breakfast, Fruit, Juice, Milk Pizza</p>	<p>17 Cook's Choice, Fruit, Juice, Milk Corn Dogs &amp; Baked Beans</p>	<p>18 <b>No School</b></p>	<p>19</p>
<p>20 </p>	<p>21 <b>No School</b></p>	<p>22 Hot Breakfast, Fruit, Juice, Milk <b>Tessa, Mahala, Ryker, &amp; Hayden's Favorite</b> Chicken Fried Steak, Mashed Potatoes, Veggie, Roll</p>	<p>23 Hot Breakfast, Fruit, Juice, Milk Crispitos</p>	<p>24 Cereal or Pop Tarts, Fruit, Juice, Milk Pigs in a Blanket</p>	<p>25 <b>Bagels with a Buddy</b> Fruit, Juice, Milk Burrito</p>	<p>26</p>
<p>27</p>	<p>28 Cereal or Cereal Bar, Fruit, Juice, Milk Italian Dunkers</p>	<p>29 Hot Breakfast, Fruit, Juice, Milk Chicken Strips &amp; Potato Patty</p>	<p>30 Hot Breakfast, Fruit, Juice, Milk Tacos</p>			<p><b>This Institution is an Equal Opportunity Employer</b></p>

# April 2025

## Activities

### SUTHERLAND PUBLIC SCHOOL

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 11am Golf@Crandall Creek Golf Club 6pm 2nd Grade Boys Basketball	2 State FFA Convention	3 State FFA Convention 5:30pm Club Volleyball	4 State FFA Convention	5 10am Track Meet@HOME
6 1pm 4-5 Year Old- Youth Soccer 2pm 6-7 Year Old Youth Soccer 3pm 8-10 Year Old Youth Soccer	7 6pm 2nd Grade Boys Basketball 7pm Teammates 7pm Youth Wrestling Practice	8 10am Track Meet@Dundy County 6pm School Board Meeting	9 10am JH Track@Paxton 1pm Dismissal	10 6:30pm FFA Banquet	11 10am Golf@Arnold Golf Course 5:30pm Club Volleyball	12 JH State FPS@Kearney
13 1pm 4-5 Year Old- Youth Soccer 2pm 6-7 Year Old Youth Soccer 3pm 8-10 Year Old Youth Soccer	14 7pm Teammates	15 10am Golf@Enders Golf Course	16 10am JH Track Meet@Hershey	17 10am Golf@River's Edge Golf Course 10am Track Meet@HOME 1pm Miss NE Visits Elementary Students	18 NO SCHOOL- EASTER BREAK	19 10am Anchor Club Easter Egg Hunt
20 	21 NO SCHOOL- EASTER BREAK	22 10am Golf@Pheasant Run Golf Course	23 10am JHTrack	24 6th Grade Field Trip 10:30 am Track@Paxton	25 6th Grade Field Trip Daddy/Daughter Dance	26 10am Track Meet @Hershey 
27 1pm 4-5 Year Old- Youth Soccer 2pm 6-7 Year Old Youth Soccer 3pm 8-10 Year Old Youth Soccer	28 7pm Teammates End of the Year Celebration	29 6pm Elementary Spring Concert 7pm Spring High School Chorus Concert	30 			





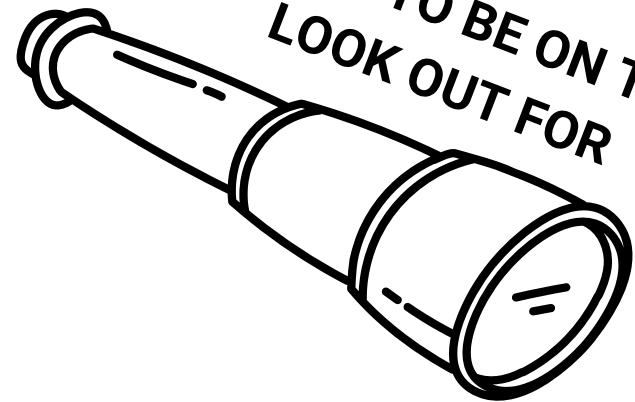
**SUTHERLAND PUBLIC SCHOOLS**  
**P.O. BOX 217**  
**SUTHERLAND, NE 69165**

**MAIL TO:**

# **HOME OF THE AILORS**



**DATES TO BE ON THE  
LOOK OUT FOR**



**04-08-2025 6PM SCHOOL BOARD MEETING**  
**04-09-2025 1PM DISMISSAL**  
**04-18-2025 NO SCHOOL-EASTER BREAK**  
**04-21-2025 NO SCHOOL-EASTER BREAK**  
**04-29-25 6PM ELEMENTARY SPRING CONCERT**  
**04-29-2025 7PM SPRING HS CHORUS CONCERT**